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## BIB DATA SHEET

CONFIRMATION NO. 3753

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                   | ATTORNEY DOCKET<br>NO.  |                           |                                 |
|--|---|--|----------------------------------|---|---------------------------|---------------------------------|
| 10/563,563   | 01/06/2006  | 382  | 2624                             | 125868  |                           |                                 |
| <b>RULE</b>  |   |  |                                  |   |                           |                                 |
| <b>APPLICANTS</b><br>Shinji Miwa, Yamanashi-Ken, JAPAN;<br>Atushi Nagahara, Nagano-Ken, JAPAN;<br>Toshio Tanaka, Nagano-Ken, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP05/08824 05/09/2005<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2004146429 05/17/2004<br>JAPAN 2004178387 06/16/2004<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/18/2006 |   |  |                                  |   |                           |                                 |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/AMIR ALAVI/</u><br>Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>14  | <b>TOTAL CLAIMS</b><br>34 | <b>INDEPENDENT CLAIMS</b><br>11 |
| <b>ADDRESS</b><br>OLIFF & BERRIDGE, PLC<br>P.O. BOX 320850<br>ALEXANDRIA, VA 22320-4850<br>UNITED STATES   |   |  |                                  |   |                           |                                 |
| <b>TITLE</b><br>Image processing method, image processing apparatus and program  |   |  |                                  |   |                           |                                 |
| <b>FILING FEE RECEIVED</b><br>3450   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                 |